



BOARD OF COMMISSIONERS  
**FRANKLIN COUNTY**  
WASHINGTON

**STEPHEN BAUMAN**  
District 1

**ROCKY MULLEN**  
District 2

**CLINT DIDIER**  
District 3

**Brian Dansel**  
County Administrator

**AGENDA**  
**Regular Board Meeting**  
**Wednesday, November 19, 2025**  
**Night Meeting**

*Franklin County Courthouse, Commissioners' Meeting Room*  
1016 North Fourth Avenue, Pasco, Washington

Join our live stream on YouTube – <https://www.youtube.com/@franklincountywa/streams>

**\*\*Public Comment Guidelines\*\***

Public Comment is an opportunity for members of the community to share their views with the governing body. Please note the following guidelines:

- Verbal assaults, threats, or the use of abusive, racial, or sexually demeaning language will not be tolerated.
- Commissioners will not engage in dialogue with the public during this time.
- Each speaker is limited to 3 minutes for their comments.

You can provide comments in person or by phone at 509-546-5859 during meetings. If you wish to submit comments via email, they must be received by noon on Mondays to be considered for the upcoming meeting; otherwise, they will be held until the next available meeting.

If you would like to discuss an item with any Commissioner, you are welcome to contact them outside of the meeting times.

07:00 PM **Call to Order and Pledge of Allegiance**

07:00 PM **Adoption of the Current Agenda**

07:01 PM **Public Comment**

07:04 PM **Approval of Consent Agenda**

- |                        |  |
|------------------------|--|
| 1. Warrants            | Approval of Warrant Registers (weekly) and Payroll Rosters (bi-weekly).  |
| 2. Minutes             | November 12 <sup>th</sup> , 2025, Commissioner's Meeting Minutes.  |
| 3. Resolution 2025-340 | Bi-County Juvenile Justice Center: Personal Service Contract Amendment No. 1 with NCIC Inmate Communications.            |
| 4. Resolution 2025-341 | Bi-County Juvenile Justice Center: Personal Service Contract with Connections Consulting, MA LLC - Interpreter Services. |

- |    |                     |   |
|----|---------------------|---|
| 5. | Resolution 2025-342 | Human Resources Director Contract                                     |
| 6. | Resolution 2025-343 | Establishing Fiscal Constraints Within Current Expense.               |
| 7. | Resolution 2025-344 | 2025 Budget Transfers of \$394,000 for Planning Professional Service. |

**Regular Business**

07:05 PM **Commissioner/Administrator Updates**

- 07:20 PM **Correspondence (as needed)**
- Letter to A-1 Hospitality Re: Overflow parking onto the HAPO Center Parking Lot.
  - The Horticultural Pest and Disease Board.
  - Auditor’s Office: Request for exemption to fill an essential vacant position

07:35 PM **Public Comment**

**Executive Session (as needed)**

**Other Business**

**Adjourn**

**5 to 15-minute break if needed**

07:40 PM **Call Workshop to Order**

07:40 PM **Approval of Workshop Agenda**

07:40 PM **Public Comment** only related to the workshop item(s)

07:43 PM **Workshop**

- **Tax Title Properties**  
*Presented by Brian Dansel, County Administrator, and Jeff Briggs, County Chief Civil Deputy Prosecuting Attorney.*
- **Fueling Options and Quotes**  
*Presented by Brian Dansel, Franklin County Administrator.*

08:15 PM **Public Comment** only related to the workshop item(s)

**Other Business**

**Adjourn**